

LEGISLATIVE AND PUBLIC SAFETY COMMITTEE
WEDNESDAY, OCTOBER 12, 2016 4:30 PM
JACKSON COUNTY COURTHOUSE

Call to Order

Approval of Minutes

- I. [16-1782](#) September 14, 2016
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Health Department & Solid Waste

- II. [16-1783](#) Jackson County Health Department
III. [16-1784](#) Solid Waste Enforcement
IV. [16-1785](#) Recycling Program
V. [16-1786](#) Solid Waste Fund Update
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Emergency Management

- VI. [16-1787](#) Multi-Hazard Mitigation Plan Update-FEMA Approval Letter
VII. [16-1788](#) Reed Station Mitigation Project Quarterly Report
VIII. [16-1789](#) HMPG Grant Extension Letter-Reed Station Mitigation Project
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Ambulance Service

- IX. [16-1790](#) Ambulance Monthly Claims in the amount of \$42,150.73
X. [16-1791](#) Ambulance Director's Report
XI. [16-1792](#) AFG-Grant for Cardiac Monitors
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Legislative

- XII. [16-1793](#) Resolution/Ordinance relating to Camping during the Eclipse
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Zoning Subcommittee

- XIII. [16-1794](#) Report on Findings
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Citizen Comments

Old Business

New Business

Adjourn
